## Kendall County Forest Preserve District 2023 Winter Break Camp

Nature doesn't take a break over winter and neither do we!

# \*Let's go Outside and Play\*



Ages: Grades K-4 (This Camp is Full)

Date: December 27 – 28

Wednesday & Thursday

### Time: 9 am — 2 pm Location: Hoover Forest Preserve Price: \$100

Bundle Up Everyone! Let's go outside and explore nature during the wintertime! We will go sledding, take nature hikes, search for animal tracks, perform winter experiments, make fun crafts, read stories, play games, and celebrate all things winter! Be prepared to head outside & dress warm for the weather.

Registration Deadline: Monday, December 18th!

For additional information on the program:

Call 630-553-2292 or email kadams@kendallcountyil.gov



#### Kendall County Forest Preserve District 2023 Winter Break Camp Program

Camper Information								
Registration Deadline: Monday, December 18th. First come first served. Spots fill up fast.								
Name of camp:	2023 Winter Break Camp			Dates : Wed & Thurs. December 27th and 28th, 2023				
Child's name:				1				
Date of Birth:				Current Grade Lo	evel:			
Parent/Guardian Name	e:							
Address:			1	1			<u> </u>	
City:			State:			ZIP:		
Home Phone:				Alternate Phone	:			
Email Address:								
Emergency Contact:								
Relationship:								
Home Phone:				Alternate Phone	:			
Your signature below indicates that you have read and agree to the following, and that your child has your permission to attend this program:								
1. I have been informed of the details of this program & my child has my permission to participate in this supervised program.								
2. I understand that my child will be under the instructor's, or other authorized personnel's supervision at all times. I agree to instruct my child to obey all rules, regulations, and instructions given by instructors and/or authorized personnel. I further agree that no teacher or other authorized personnel shall be held responsible or liable for injuries or other mishaps caused by my child's deliberate disobedience of rules, regulations, or instructions.								
3. I authorize the instructors or other authorized personnel, acting in my place, as parent, to give consent to any hospital or physician to provide my child with whatever examination, treatment, hospitalization, medical or surgical care that may be needed in the event that an injury or illness may occur to my child while attending the program.								
4. I consent to the KCFPD's use of photographs & recordings for educational, promotional or publicity purposes and agree that these photographs/recordings may be displayed during presentations or published in mass media publications, newspapers, so- cial media promotions, or websites.								
5. <b>Cancellation Policy:</b> A \$15 non-refundable registration fee is included in this program fee. We are unable to give refunds for cancellations with less than two weeks notice, prior to the first day of the program.								
Signature:					Date:			
					<u> </u>		(Page 1 of 3)	

Payment Information & Mailing Instructions									
Child's Name:									
	o: 2023 Winter Break Car	Date of Camp: December 27 & 28, 2023							
Camp Fee: \$1	00	Wednesday and Thursday							
Payment Option (check one): Cash (In person drop-off only at our main office)									
Check (Make payable to The Kendall County Forest Preserve District)									
Credit card (Fill out information below)									
Credit Cand Information (2 F0/ magazine for a dist)									
Credit Card Information (2.5% processing fee applied) Name on									
Card:									
Billing									
Address:		tate:	ZIP:						
City: Card Type (ci		tate: ter Card Discove							
Card			, our u						
Number:									
Security Code:		Expiration Date:							
	I authorize Kendall County Forest Preserve District to charge my credit card the amount indicated on								
the dates as n	oted. Signature:		Date:						
Please email , mail, or drop off your completed registration form, payment form, health form, & payment to Kendall County Forest Preserve District, Attn: Winter Break Camp, 110 W. Madison St., Yorkville, IL 60560. Email: <u>kadams@kendallcountyil.gov</u>									
Camp letters regarding more details (location, drop off and pick up procedure, clothing and food requirements) for this camp will be emailed to you— 1 week prior to the start of camp.									
If you have questions regarding nature camps contact Kimberly Adams Environmental Education Coordinator, at 630-553-2292 or email <u>kadams@kendallcountyil.gov</u> . Thank you!									
Office Use Only: Forms rec'd:									
Date Registered:									
Initials:									
Confirmation E	Email:	-	KENDALL COUNTY Page 2 of 3						
1 Week Prior Email:									

#### HEALTH FORM (TO BE FILLED OUT BY PARENT/GUARDIAN)

HEALTH FORM (TO BE FILLED OUT BY FARENT/GOARDIAN)										
Child's Name:										
Name of Camp: 2023 Winter Break Camp       Date of Camp: December 27 & 28, 2023 (Wed. & Thurs.)										
Personal Information										
Height:	Weight:	Sex: M, F, Non-Binary								
Health History: Has the camper experienced any of the following? If so, circle and indicate dates.										
Frequent colds	Asthma	Rheumatic fever								
Frequent sore throats	Chicken pox	Tuberculosis								
Sinusitis	Measles	Epilepsy								
Abscessed ears	German Measles	Heart problems								
Fainting	Mumps	Kidney problems								
Bronchitis	Whooping Cough	Sleep walking								
Stomach upsets	Diabetes	Constipation								
Hay Fever	Polio	Arthritis								
Frostbite	Fractures	Operations/Serious Injuries								
Other medical concerns:	1									
Allergies: Is the camper all	ergic to any of the following? If s	so, circle and provide details.								
Medication (e.g. penicillin, aspirin, sul- fa, etc.)	Foods (e.g. shellfish, milk, peanuts, etc.)	Insect bites (e.g. bee stings)								
Plants (e.g. poison ivy)	Environmental (e.g. mold, dust, etc.)	Other (please indicate)								
Madigations, Diago noto any	modications componis taking as	ad anosial instructions for staff								
Medications: Please note any	medications camper is taking ar	iu special instructions for stan.								
	Healthcare Provider Information	n								
Physician name:										
Office Name:	Phone Number:									
Hospital Preference:										
Medical Insurance Company:	Policy Number:									
Emergency Conta	act Information (Different from Gu	ardian info on Paae 1)								
Emergency Contact Name:		Relationship:								
Primary Phone:	Alternate	Alternate Phone:								
	al information is complete and accurate np activities except for the limitations n									
Signature:	Date:									
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