# Afternoon Adventures ~ Fall 2022

Join us in our 400-acre outdoor classroom as we explore and learn about the natural world, ask questions, and make connections.



Afternoon Adventures is a science education program designed for children who enjoy

hands-on learning and outdoor adventure. Each small class of students (maximum of 14 students) engages in cooperative, inquiry-based learning, guided by professionally trained educators. The majority of our program takes place outdoors; taking advantage of the many habitats at Hoover Forest Preserve throughout the seasons. Children develop a strong sense of their place in the natural world and a sense of belonging to both Hoover Forest Preserve and their community.

### **Additional Information:**

## Grades 1-4 will meet Wednesday afternoons from 1:00-4:00 pm

(12 Wednesdays from September 14-December 7, no class the week of Thanksgiving)\*

Cost: \$360 for the 12 week session

Location: Hoover Forest Preserve

#### \*See next page for program dates and program themes

Registration Deadline: Friday, September 2, 2022



Grades 1-4 Program Dates	Themes	
1.) September 14	Creek Exploration	
2.) September 21	Worms & Roly Poly's	
3.) September 28	Reptiles and Amphibians	
4.) October 5	Explore Hoover	
<b>5.) October 12</b> Different Location Today : Richard Young Forest Preserve	Explore at Richard Young F.P.	
6.) October 19	Fall Colors	
7.) October 26	Bats are Cool	
8.) November 2	Explore Hoover	
9.) November 9	Bird Watching	
<b>10.) November 16</b> (Next week we are off, for Thanksgiving)	Nocturnal Animals	
<b>11.) November 30</b> Different Location Today : Harris Forest Preserve	Explore at Harris F.P.	
12.) December 7	Explore Hoover	

Kendall County Forest Preserve District							
Afternoon Adventures							
Participant Information							
		r d					
Name of Program: Afternoon Adventures– Fall 2022							
Sessions:	We	dnesday Date	s (Septem	ber 14th-Decembe	er 7th)	1:00-4:0	0pm
Child's name:							
Age:				Current Grade Le	evel:		
Parent/Guardian Name	<u>،</u>						
Address:							
City:			State:			ZIF	
Cell Phone:				Alternate Phone:			
Email Address:							
Your signature below ind	icates	-	-	to the following, #1-‡ ttend this program:	<sup>‡7</sup> stateme	ents and t	1at your child has your
1. I have been informed of t	he de	-					
2. My child has my permiss	ion to	o participate in thi	is supervised	l program.			
3. I understand that my chi				-		-	-
instruct my child to obey al		-				-	
agree that no teacher or oth		-		-	le for inju	ries or oth	er mishaps caused by
my child's deliberate disobedience of rules, regulations, or instructions. 4. I authorize the instructors or other authorized personnel, acting in my place, as parent, to give consent to any hospital or							
physician to provide my child with whatever examination, treatment, hospitalization, medical or surgical care that may be need- ed in the event that an injury or illness may occur to my child while attending the program.							
5. All staff have been trained and certified in emergency epinephrine procedure. Staff members carry generic epinephrine pens							
in their backpacks in case of first-time severe allergy response resulting in signs of anaphylaxis. Please indicate below if you							
want your child to receive epinephrine from forest preserve staff should they present signs of anaphylaxis.							
Yes, I authorize Forest Preserve staff to administer epinephrine should my child present signs of anaphylaxis.							
6. I consent to the KCFPD's use of photographs and recordings for educational, promotional or publicity purposes and agree that							
these photographs and recordings may be displayed during presentations or published in mass media publications, newspapers,							
social media promotions, or websites.							
7. <b>Cancellation Policy:</b> A \$40 non-refundable registration fee is included in this program fee. We are unable to give refunds for cancellations with less than <b>two weeks</b> notice prior to the first day of the program							
Signature:					Date:		
0							
							(Page 1 of 3)

Payment Information & Mailing Instructions						
Child's						
Name:						
-	n: Afternoon Adve	entures—Fall 202	2			
Fee: \$360						
Payment Option	(check one):					
Cash (In pe	rson drop-off only)					
	e payable to The K		rest Pr	eserve District)		
Credit card	(Fill out information	on below)				
	Crodit (	Cand Information	(2 5 0/	nno coccing foo annli	ad)	
Name on Card:			(2.5%)	processing fee appli	edj	
Name on Caru.						
Billing						
City:		State:			ZIP:	
Card Type (circl	e one): Visa M	Aaster Card I	Discove	er Card		
Card						
Number:						
Security Code:		Expiration D				
		Preserve District	to char	ge my credit card th	e amount indi	cated on the
dates as noted.	Signature:			Date:		
Please mail con	unleted registration	n form navment f	form h	ealth form, and payr	nent to Kenda	ll County Forest
				110 W. Madison St.,		•
				ams@kendallcounty		
Program letters regarding more details and instructions about this program will be sent 1 week prior to the first day of the program. If you have any other questions or need assistance with your registration, please contact Kimberly Adams, Environmental Education Coordinator, at 630-553-2292 or email kadams@kendallcountyil.gov Thank you!						
Office Use Only:						
Forms rec'd:						
Date Registered:						
Initials:						
Confirmation Email: KENDALL COUNTY						
1 Week Pric	or Email:					

#### HEALTH FORM (TO BE FILLED OUT BY PARENT/GUARDIAN)

Child's Name:	

Program: Afternoon Adventures Fall 2022

Weight:

Height:
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Sex: M F Non-Binary

## Health History: Has the camper experienced any of the following? If so, circle and indicate dates.

Frequent colds	Asthma	Rheumatic fever
Frequent sore throats	Chicken pox	Tuberculosis
Sinusitis	Measles	Epilepsy
Abscessed ears	German Measles	Heart problems
Fainting	Mumps	Kidney problems
Bronchitis	Whooping Cough	Sleep walking
Stomach upsets	Diabetes	Constipation
Hay Fever	Polio	Arthritis
Frostbite	Fractures	Operations/Serious Injuries

Other medical concerns:

# Allergies: Is the camper allergic to any of the following? If so, circle and provide details.Medication (e.g. penicillin, aspirin, sulfa, etc.)Foods (e.g. shellfish, milk, peanuts, etc.)Insect bites (e.g. bee stings)Plants (e.g. poison ivy)Environmental (e.g. mold, dust, etc.)Other (please indicate)

#### Medications: Please note any medications camper is taking and special instructions for staff.

Physician name:

Office Name:

**Hospital Preference:** 

Medical Insurance Company:

Policy Number:

Phone Number:

Emergency Contact Information			
Emergency Contact Name:	Relationship:		
Primary Phone:	Alternate Phone:		

Parent Agreement, sign below to agree that: The above medical information is complete and accurate to my knowledge. Also, my child is fit to participate in all camp activities except for the limitations noted in this health

form.			
Signature:	Date:		