

# Afternoon Adventures

## Fall - 2025

**Join us in our 400-acre outdoor classroom as we explore and learn about the natural world, ask questions, and make valuable connections.**



Afternoon Adventures is a science education program designed for children who enjoy hands-on learning and outdoor adventure. Each small class of students engages in cooperative, inquiry-based learning, guided by professionally trained educators. The majority of our program takes place outdoors; taking advantage of the many habitats at Hoover Forest Preserve throughout the seasons. Children develop a strong sense of their place in the natural world & a sense of belonging to both Hoover Forest Preserve and their community.

**Fast and Easy Online Registration!** ➡



**Grades 1-4 Monday afternoons 1:00-4:00 pm**

12 Mondays from September 8 - December 8 (*No class on 10/13 & 11/24*)

**Cost: \$360 = 12 sessions**

**Location: Hoover Forest Preserve**

**\*See next page for dates & themes**

***Register Online today!***

*By: Friday, August 29, 2025*

<https://kendallforest.com/index.php>



**Questions? Please contact Kimberly at  
kadams@kendallcountyl.gov or 630-553-2292**

<b>Grades 1-4 Program Dates</b>	<b>2025 Fall Themes</b>
<b>1.) September 8</b>	<b>Creek Explorations</b>
<b>2.) September 15</b>	<b>PlaySpace Fun</b> <i>Mudkitchen &amp; Climbing Structure</i>
<b>3.) September 22</b>	<b>What are Invertebrates?</b>
<b>4.) September 29</b>	<b>Explore Hoover</b>
<b>5.) October 6</b> <i>(Off next week due to the Holiday)</i>	<b>Raptors—Birds of Prey</b>
<b>6.) October 20</b> <i>Different Location Today!</i>	<b>Hiking new Trails</b> <i>Location: At Richard Young Forest Preserve!</i>
<b>7.) October 27</b>	<b>Our Solar System ~ Part #1</b> <i>The Sun and our Planets</i>
<b>8.) November 3</b>	<b>Explore Hoover</b>
<b>9.) November 10</b>	<b>Hibernation Behaviors</b> <i>Reptiles &amp; Amphibians</i>
<b>10.) November 17</b> <i>Different Location Today!</i> <i>(Off next week due to the Holiday)</i>	<b>Explore Harris—Trails and the Big Hill</b> <i>Location: At Forest Harris Preserve</i>
<b>11.) December 1</b>	<b>Our Solar System ~ Part #2</b> <i>Space Explorations &amp; Roving on Mars</i>
<b>12.) December 8</b>	<b>Campfire Stories &amp; Roasted Marshmallows</b> <i>If we have snow—Sledding!</i>

# Kendall County Forest Preserve District

## Fall 2025 Afternoon Adventures Registration Forms (3 Pages)

### Participant Information & Waiver

Fall2025 AA Program— September 8 through December 8 — 12 Mondays 1:00-4:00pm

Child's name:			
Date of Birth:		Grade at the start of program:	
Parent/Guardian Name:			
Home Address:			
City:	State:		ZIP:
Cell Phone:	Other Phone:		
Email Address:			

1. I am an adult over the age of 18 and I affirm that my minor child/ward ("Child"), has voluntarily chosen to participate in this Kendall County Forest Preserve District Program. I, on behalf of myself and my minor child, voluntarily understand and consent to the following:

2. Risks: I understand that participation in the Program may involve risks not found in my Child's daily life. These include, without limitation, illnesses, injuries, and even death. I understand these risks and assume them knowingly and willingly. My Child and I will take every precaution to safeguard my Child's health, safety, and personal belongings. I agree to instruct my child to obey all rules, regulations, and instructions given by instructors and/or authorized personnel. I further agree that no instructor or other authorized personnel will be held responsible or liable for injuries or other mishaps caused by my child's deliberate disobedience of rules, regulations, or instructions. I understand the Kendall County Forest Preserve District ("KCFPD") cannot eliminate all risks or guarantee my Child's safety.

3. I understand that state law mandates Program staff report any suspected child abuse or neglect to the appropriate authorities for investigation. General Release: Knowing the risks described above, I agree, on behalf of my Child and my Child's family, heirs, and personal representative(s), to assume all the risks and responsibilities surrounding my Child's participation in the Program. To the maximum extent permitted by law, I, on behalf of myself and my Child, release, hold harmless and agree to indemnify and defend (with counsel of the KCFPD's own choosing) the KCFPD as well as their commission members, officials, employees, and agents, from and against any present or future claims, losses, liabilities, costs and expenses (including, but not limited to attorneys' fees, expert fees and court costs) for injury to person or property, or for any other damage, which myself or my Child may suffer, or for which my Child may be liable to any other person, related to my Child's participation in the Program, resulting from any cause, including but not limited to negligence on my Child's part or on the part of any of the released parties. Any attorney representing the KCFPD is subject to review and approval by the Kendall County State's Attorney and must be appointed a Special Assistant State's Attorney prior to performing any work for the KCFPD. The KCFPD's participation in its defense shall not remove the duty to indemnify, defend, and hold the KCFPD harmless, as set forth above. The KCFPD does not waive its defenses or immunities under the Local Government and Governmental Employees Tort Immunity Act (745 ILCS 10/1 et seq.) by reason of indemnification or insurance.

4. Photograph, Film and Vocal Recording Release: I grant to the KCFPD the right and authority to photograph, film or record my Child as part of the Program. I consent to the KCFPD's use of these photographs and recordings for educational, promotional or publicity purposes and agree that these photographs and recordings may be displayed during presentations or published in mass media publications, newspapers, social media promotions, or websites. I agree that my Child's legal name may be used. My Child and I release the KCFPD from any expectation of confidentiality.

5. I, the undersigned as parent or legal guardian of my Child listed above, do hereby consent to his or her participation in the Program. I, as the parent or legal guardian of my Child and on behalf of my Child and myself, accept and agree to all assurances, assumptions, waivers, releases, and statements identified in the Assumption of Risk and General Release Form.

6. **Cancellation Policies:** No refunds for cancellations **with less than two weeks notice** prior to the first day of the program. A \$20 non-refundable registration fee is included in this program fee.

Signature:	Date:
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## HEALTH INFORMATION: (TO BE FILLED OUT BY PARENT/GUARDIAN)

Child's Name:

Sex: M F Non-binary

Afternoon Adventures Program—Fall 2025

Please indicate if your child has any health concerns we should be aware of:

Does your child require any special considerations to fully participate in camp activities?

**Medications: Please note any medications camper is taking and special instructions for staff.**

### Emergency Contact Information— Someone Other than the Parent/Guardian listed on Pg.#1

Emergency Contact Name:

Relationship:

Primary Phone:

Alternate Phone:

Health Insurance; Medical Care; Health and Safety Concerns: I affirm my Child carries valid and current medical insurance and I will be solely responsible for payment, in full, of all costs of medical care my Child may receive for all injuries or illnesses that my Child may sustain while participating in the Program or as a result of the Program.

I authorize the Program staff to administer basic first aid and to obtain health care for my Child if needed, as determined by Program staff, while participating in the Program. I authorize Program staff to transport my Child to receive such medical care. I give the Program staff authority to contact the provided Emergency Contacts if the child experiences serious health problems, suffers an injury, or is otherwise in a situation that raises significant health and safety concerns and Program Staff are unable to reach a parent/guardian.

I understand that it is my responsibility to ensure all emergency contact information is kept up-to-date and accurate. I understand Kendall County Forest Preserve District staff will not administer prescription or non-prescription medications under any circumstances other than medications that may be administered with physician instructions and parental consent include and are limited to inhalers to treat asthma; epinephrine pens, Benadryl, and other similar treatments to address severe allergies and/or allergic reactions. I consent for my child to receive epinephrine from program staff should my child present signs of anaphylaxis. Staff will not apply sunscreen or bug spray to children; it must be applied by a parent, guardian, or the program participant.

**Parent Agreement: The above medical information is complete and accurate to my knowledge. Also, my child is fit to participate in all camp activities except for the limitations noted in this health form.**

Signature:

Date:

## Kendall County Forest Preserve—Program Payment Information

**Online Registration is the quickest & easiest way to register your child for KCFPD Programs. Registering online provides: real-time camp availability, secure online payment, and immediate confirmation of registration, and is accessible 24/7 from any device with internet access. If you chose to mail in your registration forms or bring your forms in to our office, please know that these applications will be processed slower than online submissions, and there is no guarantee you will secure your preferred spot.**

Child's Name:

Afternoon Adventures Program

Fall 2025 12 weeks— \$360.00

Payment Option (check one):

Cash (In person drop-off only)

Check (Make payable to Kendall County Forest Preserve District—Mailed or drop-off)

Credit card (Easiest method: Register on-line or Fill out information below and mail or drop-off)

Credit Card Information (3.5% processing fee will be applied)

Name on Card:

Billing

Address:

City:

State:

ZIP:

Card Type (circle one): Visa      Master Card      Discover Card

Card  
Number:

Security Code:

Expiration Date:

I authorize Kendall County Forest Preserve District to charge my credit card the amount indicated on the dates as noted. Signature: \_\_\_\_\_ Date: \_\_\_\_\_

If you are not registering online: Mail, or drop off your completed registration form, payment form, health form, & payment to Kendall County Forest Preserve District, Attn: Afternoon Adventures,  
110 W. Madison St., Yorkville, IL 60560

Once registration forms & payment are processed- You will receive a confirmation email. Afternoon Adventures letters with details & instructions about this program will be sent 1 week prior to the start of this program. If you have any other questions or need assistance, please contact the Kendall County Forest Preserve District staff: Kimberly Adams; Environmental Education Coordinator at 630-553-2292 or email [kadams@kendallcountyil.gov](mailto:kadams@kendallcountyil.gov)

Thank you!

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