Wondering while Wandering in the Woods



Spring 2023

Join us in our
400-acre outdoor
classroom as we
explore and learn
about
the natural world.



Wondering while Wandering in the Woods is an after-school opportunity for children to extend their learning and explore nature. This science education program is designed for children who enjoy outdoor adventures, such as learning about native animals and hiking in the woods.

This program engages students in inquiry-based learning; guided by professionally trained educators. The majority of our program takes place outdoors; taking advantage of the many habitats at Hoover Forest Preserve throughout the six week program.

Additional Information:

Grades 1-4 will meet on Thursdays - after school from 4:00-5:30 pm

4:00-4:15: Parent drop off time, children will have supervised social/conversation time & may bring & eat a snack. At 4:15 we will begin our educational adventures on our many trails through our forest preserve.

<u>6 Thursdays : from April 13 — May 18</u>

Cost: \$105

Location: Hoover Forest Preserve

*See next page for program dates and program themes

Questions?

Please contact Kimberly at kadams@kendallcountyil.gov or 630-553-2292



Wondering while Wandering in the Woods Spring 2023

Attention Parents:

Closed-toe shoes are a must. Long pants are recommended.

Please leave all electronic devices at home or they should remain in a backpack.

If you would like your child to eat from 4:00-4:15, you can send your child with a light snack.

Please do not pack anything with tree-nuts or peanut products in it.

Please send your child with a reusable water bottle that is filled each day.

-We will still be outside if there is light rain; please send rain gear for these days. If the rain is a bit heavy, we will utilize our outdoor pavilion for some fun activities.

| Program Dates: (6 Thursdays) | Themes Covered: |
|---|---|
| April 13 | Wondering about the Natural Springs, Is it flowing right now? |
| April 20 | Wondering about the Underground Forest and building forts |
| April 27 | Wondering about the New Growth in the Prairie |
| May 4 | Wondering about Wild Flowers in the Forest |
| May 11 Get Wet Day—Playing in the Water Feature | Wondering about the Nature Play Space |
| May 18 Get Wet Day—Taking a Creek Walk | Wondering about Creek Creatures |

Kendall County Forest Preserve District

Wondering while Wandering in the Woods

| Registration Deadline: Thursday, April 6 . First come first served, spots fill up fast. | | | | | | | |
|--|---|---|--------|------------------|----------------|------------|---------------------------|
| Participant Information | | | | | | | |
| | | | | | | | |
| Name of Program: | Wo | Wondering while Wandering in the Woods- Spring 2023 (Thursdays) | | | | | |
| Sessions: | ions: (6) Thursdays Dates (April 13, 20, 27 & May 4, 11, 18) Grades 1-4 | | | | | Grades 1-4 | |
| | | | | | | | |
| Child's name: | | | | · | | | |
| Date of birth: | | | | Current Grade Lo | evel: | | |
| | | | | | | | |
| Parent/Guardian Nam | e: | | | | | | |
| Address: | | | | | | | |
| City: | | | State: | | | ZIP: | |
| Cell Phone: | | | • | Alternate Phone | | | |
| Email Address: | | | | | | 1 | |
| | | | | | | | |
| Your signature below indi | cates | that you have rea | _ | - | hat your child | has your | permission to attend |
| this program: | | | | | | | |
| I have been informed of the details of this program. My child has my permission to participate in this supervised program. | | | | | | | |
| 3. I understand that my ch | | | - | | connel's sunar | zision at | all times. Lagree to |
| - | | | | - | - | | - |
| instruct my child to obey all rules, regulations, and instructions given by instructors and/or authorized personnel. I further agree that no teacher or other authorized personnel shall be held responsible or liable for injuries or other mishaps caused by | | | | | | | |
| my child's deliberate disobedience of rules, regulations, or instructions. | | | | | | | |
| 4. I authorize the instructors or other authorized personnel, acting in my place, as parent, to give consent to any hospital or | | | | | | | |
| physician to provide my child with whatever examination, treatment, hospitalization, medical or surgical care that may be need- | | | | | | | |
| ed in the event that an injury or illness may occur to my child while attending the program. 5. All staff have been trained and certified in emergency epinephrine procedure. Staff members carry generic epinephrine | | | | | | | |
| pens in their backpacks in case of first-time severe allergy response resulting in signs of anaphylaxis. Please indicate below | | | | | | | |
| if you want your child to receive epinephrine from forest preserve staff should they present signs of anaphylaxis. | | | | | | | |
| Yes, I authorize forest preserve staff to administer epinephrine should my child present signs of anaphylaxis. | | | | | | | |
| 6. I consent to the KCFPD's use of photographs and recordings for educational, promotional or publicity purposes and agree that | | | | | | | |
| these photographs and recordings may be displayed during presentations or published in mass media publications, newspapers, social media promotions, or websites. | | | | | | | |
| 7. Cancellation Policy: A \$15 non-refundable registration fee is included in this program fee. We are unable to give refunds for | | | | | | | |
| cancellations with less than | | - | - | - | -0 | 0 41141 | 22. 30 92. 0 10141140 101 |
| Signature: | | | | | Date: | | |
| | | | | | | | |
| | | | | | • | | (Page 1 of 3) |

| Payment Information & Mailing Instructions | | | | | | |
|---|---------------------------|-----------------------|---|----------------------|--|--|
| Child's | | | | | | |
| Name: | lauina vyhila Mandavin | a in the Meada | Carina 2022 (C.Thurada | 2.72) 4.00 F.20 | | |
| | lering while Wanderin | g in the woods | Spring 2023 (6 Thursda | ays) 4:00-5:30pm | | |
| Fee: \$105 | | | | | | |
| Payment Option | n (check one): | | | | | |
| Cash (In pe | erson drop-off only) | | | | | |
| , | ke payable to The Kend | | Preserve District) | | | |
| Credit card | l (Fill out information l | below) | | | | |
| | Cradit Cor | d Information (2.50 | (nua acacina foe amplied) | | | |
| Name on Card: | Tredit Card | a information (2.5% | 6 processing fee applied) | | | |
| Billing | | | | | | |
| | | | | | | |
| Address: City: | <u> </u> | State: | | ZIP: | | |
| Card Type (circ | | | ver Card | ZII. | | |
| Card | Thus | ter dara Disco | ver dara | | | |
| Number: | | | | | | |
| Security Code: | | Expiration Date: | | | | |
| I authorize Ken | dall County Forest Pre | serve District to cha | arge my credit card the amo | unt indicated on the | | |
| dates as noted. | Signature: | | Date: | | | |
| | | | | | | |
| | | | health form, and payment to 110 W. Madison St., Yorkvill | • | | |
| | or email form | s to Kimberly at ka | adams@kendallcountyil.gov | 7 | | |
| | | | | | | |
| Cancellation Policy: No refund will be given for cancellations with less than two weeks notice from the first day of the program. A \$15 nonrefundable registration fee is applied to participants who qualify for a refund. | | | | | | |
| Program letters regarding more details about the program will be sent 1 week prior to the first day of the program. If you have any other questions or need assistance with your registration, please contact Kimberly Adams, Environmental Education Coordinator, at 630-553-2292 or email kadams@kendallcountyil.gov . Thank you! | | | | | | |
| Office Use Only: | | | | | | |
| Forms rec' | d: | | | | | |
| Date Registered: | | | | | | |
| Initials: | | | | | | |
| Confirmati | on Email: | K | ENDALL COUNTY PRESERVE DISTRICT | | | |
| 1 Week Pr | ior Email: | | | | | |

| HEALTH FORM (TO BE FILLED OUT BY PARENT/GUARDIAN) | | | | | | | |
|---|---|-----------------------------------|--|--|--|--|--|
| Child's Name: | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Personal Information | | | | | | | |
| Height: | Weight: | Sex: M F Non-Binary | | | | | |
| | | | | | | | |
| Health History: Has the camper experienced any of the following? If so, circle and indicate dates. | | | | | | | |
| Frequent colds | Asthma | Rheumatic fever | | | | | |
| Frequent sore throats | Chicken pox | Tuberculosis | | | | | |
| Sinusitis | Measles | Epilepsy | | | | | |
| Abscessed ears | German Measles | Heart problems | | | | | |
| Fainting | Mumps | Kidney problems | | | | | |
| Bronchitis | Whooping Cough | Sleep walking | | | | | |
| Stomach upsets | Diabetes | Constipation | | | | | |
| Hay Fever | Polio | Arthritis | | | | | |
| Frostbite | Fractures | Operations/Serious Injuries | | | | | |
| Other medical concerns: | | 1 | | | | | |
| | | | | | | | |
| Allergies: Is the camper all | ergic to any of the following? If: | so, circle and provide details. | | | | | |
| Medication (e.g. penicillin, aspirin, sul- | Foods (e.g. shellfish, milk, peanuts, etc.) | | | | | | |
| fa, etc.) Plants (e.g. poison ivy) | Environmental (e.g. mold, dust, etc.) | Other (please indicate) | | | | | |
| riants (e.g. poison ivy) | Environmental (e.g. mold, dust, etc.) | Other (prease mulcate) | | | | | |
| Medications: Please note any | medications camper is taking a | nd special instructions for staff | | | | | |
| recirculations. Trease note any | medications camper is taking a | iu speciai mstructions for stam | | | | | |
| | | | | | | | |
| | Healthcare Provider Informatio | n | | | | | |
| Physician name: | Treatment i i ovider inioi matio | | | | | | |
| Office Name: | Phone Number: | | | | | | |
| Hospital Preference: | <u> </u> | | | | | | |
| Medical Insurance Company: Policy Number: | | | | | | | |
| | | | | | | | |
| | n—Please list someone other than the | · | | | | | |
| Emergency Contact Name: | | Relationship: | | | | | |
| Primary Phone: | Alternat | Phone: | | | | | |
| Deposit Agreement. The above medical information is complete and agreement to may be evided as Alac and all the fit | | | | | | | |
| Parent Agreement: The above medical information is complete and accurate to my knowledge. Also, my child is fit to participate in all camp activities except for the limitations noted in this health form. | | | | | | | |
| Signature: | | | | | | | |
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